

# **South County High School**

## **2016 ANGP Meeting Minutes**

Wednesday, February 24, 2016

**Welcome/Introduction** – 83 days until Graduation!

### **Treasurer's Report – Nannette Henderson**

The Vendor Fair will end up exceeding our budgeted projections; we have raised \$715.37 more than we expected.

### **Subcommittee Reports**

#### **Activities – Alisa Romero**

Deposit has been paid to Talk of the Town. Walk through was done with representative from Talk of the Town, Alisa Romero and Michelle Franklin (Fire Marshall Chair). Walk through needs to be done with Building Supervisor and Talk of the Town representative to discuss placement of generators prior to finalizing lay out of Activities.

#### **Bag Room – Sally Hietanen**

Lisa Campo and Jackie Valente will be heading up the First Aid Station.

The Committee again wants to look at some take home item like a beach towel with Olympic rings. A final decision will be made at the March 30 meeting.

#### **Decorations – Pamela Kipps**

A planning meeting is scheduled on how to move forward; looking in PTSO closet for what can be used; Katie Lord spoke of the company she used to work for with regard to decorations; she will contact Mrs. Kipps. It was mentioned that there would be Olympic torch decorations at the registration tables.

#### **Donations (Letter Writing) – Ronni Jillions**

Mrs. Williams reported that Mrs. Jillions is working on more letters going out to businesses for donations.

#### **Flocking - Catherine Benavides**

Mrs. Williams reported that 61 orders/\$1545 have been completed with \$100 in pending orders. Only 8 dates are reserved through the end of the school year.

#### **Graduation Raffle - Laura Gedra**

Raffle ticket orders are coming in dribs and drabs.

## **Fire Marshall Liaison – Michelle Franklin**

Mrs. Franklin went to a meeting on February 19<sup>th</sup>. Attached.

## **Men's Warehouse – Katie Lord**

The Committee was hoping to give our contract to a local business and a SoCo family, but after much discussion, a decision was made to continue our relationship with Men's Warehouse mainly due to the problems foreseen by the "by appointment only" policy of Occoquan Custom Clothing. Flyers will be distributed along with a coupon for MW.

## **Prizes – Joan DeLaurentis/Christine Hulse**

The focus is now on purchasing items that will provide an "experience" such as tickets for concerts, amusement parks, etc.

## **Publicity –**

A KIT will be going out exclusively to senior parents between 3/12 and 3/14.

The SCHS 2016 ANGP Publicity has created a Twitter site: SOCO2016 ANGP. All seniors are encouraged to join and post on it. Updates about the party will be posted here as well as in the Keep-In-Touch. A loop feed is being/will be shown on the TVs in the cafeteria during all lunches.

Please contact Kelly Grizzel @ [Kelly.grizzel@yahoo.com](mailto:Kelly.grizzel@yahoo.com) if you have questions or ideas for games, songs or anything else concerning the party.

## **Registration/ID Bands – Beth Engelhardt**

Beth has received her supply of 500 badges, inserts, and red/white/blue lanyards. She will begin preparing the inserts for each senior.

## **Security – Mr. Griffin**

Mr. Griffin has agreed to head up Security.

## **Ticket Sales – Barbara Cammarata/Laura Gedra/Betsy Gates**

Sales will continue in the cafeteria. 137 tickets have been purchased to date. The February flocking incentive was drawn; winner was Megan Schipono. The March ticket incentive is a gift card to Subway. We are currently 200 short of our target ticket sales. Please have your seniors talk it up amongst their friends.

## **Volunteers – Amy Heinlein**

Sent out 2 requests asking Subcommittee Chairs for their needs for volunteers. Some Chairs still need to respond. Working on a Sign-up Genius for overall volunteers.

## **New Business**

Anyone with suggestions for specific music to be played over the sound system during the party should contact Co-Chair Brigid Williams. We will look to have students burn CDs of the music.

It was voted that ANGP Committee will NOT participate with the Craftsman's Classic on April 1-3 and that we will offer the opportunity to the PTSO.

**\*\*Each Subcommittee Chair (registration, bag room, activities, prizes, food, etc.) must provide the following to Elena & Brigid via EMAIL by Monday, March 28:**

- 1) Table and chair layout/diagram of each room for set up
- 2) List of rooms/areas you will be using
- 3) Uniform/shirt color for your committee & volunteers
- 4) Additional equipment needed, i.e., Activities: raffle tickets, bow ties for Casino workers; Security: walkie-talkies; barricades, etc.
- 5) # of volunteers for each shift (do not count yourself)
  - Set-up: 12-3pm, 3-6pm, 6-9pm, 9-12pm
  - General Volunteer: 10:30pm-1:30am, 1:15am-5:00am
  - Security: 10pm-1:45am, 1:30am-5:30am
  - Cleanup: 4-6:30am

## **Important Dates**

March 15: Senior Parent 100 Days Out Meeting, 7pm, Auditorium

May 16: Lawn Sign Order Deadline

June 7: Senior Honors & Awards Ceremony, 9–11am, Auditorium, by invitation only

June 10: Junior/Senior Prom, Harbour View, Occoquan – NOTE DATE CHANGE!

June 16: Rehearsal #1, 8:30-10:30am, Bubble

Baccalaureate, 7pm, New Hope Church

June 17: Rehearsal #2, 8:30-10:30am, Bubble

June 20: Senior Class Trip to King's Dominion

June 21: Graduation, 7:30pm, Eagle Bank Arena (formerly GMU Patriot Center)

## **Next Meetings**

- Wednesday, March 30, 2016 – 7:00 p.m. SCHS Library
- Wednesday, April 27, 2016 – 7:00 p.m. SCHS Library

ANGP meetings will generally be held the fourth Wednesday of each month at 7:00 p.m. in the Library. Check the website for updates: [www.southcountyppto.org](http://www.southcountyppto.org).

Please contact Committee Chairpersons if you have any questions:

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