

# **South County High School**

## **2016 ANGP Meeting Minutes**

Wednesday, September 23, 2015

### **Committee Co-Chairs' Report - Elena Jordon/Brigid Williams**

Graduation has been confirmed to be scheduled for Tuesday, June 21, 2016 at 7:30pm at Eagle Bank Arena (formerly Patriot Center). All Subcommittee Chairs need to be members in good standing of the SCHS PTSO.

### **Subcommittee Reports**

#### **Treasurer's Report – Nannette Henderson**

Nannette reviewed the budget explaining income and expense areas and that some line items had been reduced due to the reduced ticket price. The PTSO has agreed to cover any shortage, up to \$1,400 due to the experimentation in holding the ticket price steady with no increases. She also reminded Subcommittee Chairpersons that all deposits and check requests are to go through her.

#### **Craft/Vendor Fair - Liz Mullany/Denise Krein**

Date of Fair is Saturday, December 5, 2015 from 10am-3pm. There are already 84 vendors spaces sold. On October 5, the price for a vendor space increases by \$15 from \$60 to \$75. Student Space Fee is \$35.

#### **White House Ornaments - Karen Walsh/Michele Randall**

125 sold to date. Budgeted for a quantity of 300 but hopeful to sell more. Will look into advertising in the local HOA publications and are contacting people with business contacts who took larger quantities in the past.

#### **Magnets - Liz McGregor**

219 magnets for \$1,095 sold so far. Have sold at Stampede and Mustang Roundup. Purchasing supply of magnets for Class of 2022 (current 6<sup>th</sup> graders).

#### **Lawn Signs - Charlene Lane**

Deadline to order graduation lawn signs is May 16, 2016.

#### **Graduation Raffle - Laura Gedra**

\$125 in tickets sold to date.

### **Flocking - Catherine Benavides**

6 Flockings have been completed to date (\$193.94) and 13 are pending (\$325). Catherine is still investigating the purchase of Stampeding Stallions-themed lawn signs and is hoping to find a person/business willing to cover the expense. She has been in a high-visibility mode getting the flamingos to mingle and take selfies with students at football games and other locations.

### **Men's Warehouse – Katie Lord**

ANGP receives \$5 for each tuxedo rented for Prom and advertising will begin in the spring, before the Prom.

### **Decorations – Pamela Kipps**

Subcommittee Chair not present and no report was given.

### **Donations (Letter Writing) – Ronni Jillions**

Nannette is in possession of several years of documentation of contacts and what was donated to the ANGP. Ronni and Julie Faiola will work together to create a plan of attack. There should be information on submitting donations along with a tax-exempt letter, on the ANGP website.

### **Prizes – Joan DeLaurentis/Christine Hulse**

Budget has been reduced from \$7,000 to \$6,000 but Joan and Chris have headed up this task twice before and are ready to start shopping over the Black Friday sales period. Any suggestions for unique or different items should be submitted to them. Joan may have a connection to someone who could personalize a corn hole game for the winner's college choice.

### **Activities – Alisa Romero**

A contract has not been signed yet as Alisa is looking at a few newer/different ideas and may want to tie it into the theme, once selected.

### **Ticket Sales – Barbara Cammarata/Laura Gedra/Betsy Gates**

Only 25 tickets have been sold to date. Many parents ready, students for one reason or another aren't ready to sign the forms. Suggestion of having Mrs. Perry send text message reminders. Elena explained that a ticket purchase form will be included in the 1<sup>st</sup> Quarter Interim report card mailing. There will be information included on the incentive plan of extra prize/raffle tickets based on when tickets are purchased.

### **Registration/ID bands – Beth Engelhardt**

Subcommittee Chair not present and no report was given.

### **Fire Marshall Liaison – Michelle Franklin**

Plans on attending a meeting with the Marshall soon.

### **Security – Jin-Feng Wang**

Subcommittee Chair not present and no report was given.

### **Volunteer Coordinator – Amy Heinlein**

Amy has nothing to report at this time.

### **Clean-up – *vacant***

Need someone to head up a committee of 30-40 underclass parents to volunteer to arrive around 3:00am to begin cleaning up the outer areas (bubble, gym, cafeteria, bingo room, etc.) to restore them by 7:30am for school on Wednesday.

### **Underclass Parent Set-up – *vacant***

Need a Freshman, Sophomore or Junior parent to head up a committee of volunteers to do the decorating and set-up during the afternoon and evening of June 21.

### **Bag Room – Sally Hietanen**

Has contacted someone who is a nurse to head up the First Aid team. Will begin looking for Take-home gift ideas once theme is selected. The book, "*Oh, the Places You Will Go*" was suggested.

### **Publicity/Advertising – Kelly Grizzel**

Will begin to submit information to be included in the KIT announcements.

### **Food – Marcia Ross**

Subcommittee Chair not present and no report was given.

## **Old Business**

### **Committee Vacancies**

Kelly Grizzel stepped up for Publicity/Advertising. ANGP Committee is still in need of ***Clean-up*** and ***Underclass Parent Set-up*** Subcommittee Chairs.

## **New Business**

### **Party Theme Suggestions**

The committee agreed on submitting the following themes to the Senior Class, along with ONE suggestion from the student body, for vote on October 14 during their Senior Class Picture/Meeting:

Oh, The Places You'll Go  
16 Flags, Around the World  
Under the Big Top  
Olympics  
Stallions Farewell Tour

### **Fundraising Opportunities**

Senior Parent Meeting – Tuesday, October 13

Homecoming Game/Senior Night – October 16

It was suggested to look into a “mobile coffee cart” for the ANGP.

## **Next Meeting**

The meeting was adjourned at 8:10pm with the reminder that the next Committee meeting is scheduled for **Wednesday, October 28** at 7:00pm in the SCHS Library.